

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate</p> <p><i>Theodore Fountaini</i>  <i>509 Evangelin Lane</i>  <i>Alexandria</i>  <i>71302</i></p>	<p>2. Office Sought (include title of office as well as parish, city, town and/or election district.)</p> <p><i>Police Jervisor</i></p>	<p style="text-align: center;"><b>OFFICE USE ONLY</b></p> <p style="text-align: right; font-size: 2em;"><i>10/03</i></p> <p style="text-align: right; font-size: 1.5em;"><i>Jupp</i> <i>2/15</i></p> <p style="text-align: right; font-size: 1.5em;">0501546</p>
<p>3. Date of Primary <u>10/4/03</u></p> <p>This report covers from <u>1/1/04</u> through <u>12/31/04</u></p>		
<p>4. Type of Report:</p> <p> <input type="checkbox"/> 180th day prior to primary      <input type="checkbox"/> 40th day after general  <input type="checkbox"/> 30th day prior to primary      <input type="checkbox"/> Annual (future election)  <input type="checkbox"/> 30th day prior to primary      <input checked="" type="checkbox"/> Supplemental (past election)  <input type="checkbox"/> 10th day prior to primary  <input type="checkbox"/> 10th day prior to general      <input type="checkbox"/> Amendment to prior report         </p>		
<p>5. FINAL REPORT IS:</p> <p> <input type="checkbox"/> Withdrawn      <input type="checkbox"/> Filed after the election AND all loans and debts paid  <input type="checkbox"/> Unopened         </p>		
<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money service mutual fund as the depository of all campaign funds.)</p> <p><i>Regions Bank</i></p>	<p>7. Full Name and Address of Treasurer</p> <p style="text-align: center;"><u>self</u></p>	
<p>8. Name of Person Preparing Report</p> <p>Daytime Telephone</p>		
<p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>The <u>15<sup>th</sup></u> day of <u>February</u></p> <p><i>Theodore Fountaini, Jr.</i> (318) 442-7977  <small>Signature of Candidate/Chairperson              (To be signed by Chairperson only if report by principal campaign committee)</small>  <small>Daytime Telephone</small></p> <p><i>Theodore Fountaini, Jr.</i> (318) 442-7977  <small>Signature of Treasurer              (To be signed by Treasurer only if report by principal campaign committee)</small>  <small>Daytime Telephone</small></p>		
<p>9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p>		

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	119.71
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	119.71

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Subtract equal funds on hand at close from last report or 0-0 if first report for this station)</small>	119.71
15. Plus total receipts this period <small>(Use 8 above)</small>	
16. Less total disbursements this period <small>(Use 13 above)</small>	119.71
17. Less in-kind contributions <small>(Line 3 above)</small>	
18. Funds on hand at close of reporting period	0

Page 2 of \_\_\_\_\_ pages.

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. AMOUNTS
	a. Date(s)	b. Purpose(s)	
Super 1 Foods 604 MACARTHUR DR Alexandria, La.	1/24/2005	Community meeting	5235
Albertson Grocery 2265 South MacArthur Dr	1/24/2005	Community Meeting	6636
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			119.71

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TOTAL P.05